



TWENTIETH SUNDAY AFTER PENTECOST

HOLY EUCHARIST, RITE II

OCTOBER 10, 2021 1:00 P.M.

WELCOME AND ANNOUNCEMENTS

## THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit  
People And blessed be his kingdom, now and for ever. *Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

GLORY TO GOD

BCP 356

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

Presider The Lord be with you.  
People And also with you.  
Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Lector        The Word of the Lord.

People        Thanks be to God.

**PSALM 22:1-15** (*said in unison*)

**BCP 610-611**

- 1 My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
- 3 Yet you are the Holy One, enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; they trusted, and you delivered them.
- 5 They cried out to you and were delivered; they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, and there is none to help.
- 12 Many young bulls encircle me; strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Lector      The Word of the Lord.

People      Thanks be to God.

Gospeller    The Holy Gospel of our Lord Jesus Christ according to Mark.

People      Glory to you, Lord Christ.

**GOSPEL****MARK 10:17-31**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Gospeller The Gospel of the Lord.  
People Praise to you, Lord Christ.

**SERMON**

**FR. ASHTON SIMS**

**THE NICENE CREED**

**BCP 358**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

**PRAYERS OF THE PEOPLE FORM III**

**BCP 387**

*Intercessor*

Intercessor Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

**People That your name may be glorified by all people.**

Intercessor We pray for Michael, our Presiding Bishop and for Brian, our Bishop, for Jonathan, Bishop of our companion diocese of South Dakota, for Bailey, Ashton and Steve, our clergy, and for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joe, our President and for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble, especially Dale Duckworth;

**People That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered in to joy;

**People May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

*Silence*

In the Diocese of East Tennessee, we pray for St. Alban's in Hixon, and St. Thaddeus in Chattanooga;

In our companion Diocese of South Dakota, we pray for St. John's, Deadwood, our sister parish; and for Christ Church in Lead, Grace Station in Soldiers Creek, and Church of Jesus in Rosebud, South Dakota;

We pray for the Diocese of Haiti, St. John the Evangelist Church and Medical Clinic;

In the Anglican Cycle of Prayer, we pray for the Province of West Africa.

We pray for those in assisted living: Earl Eversole, John Joyce, Mary Anne King, Dora Marmon and Dot Skinner;

We pray for our parish members: Kathie Shearer; Paul and Barbara Sheirer; Brent Sigmon and Nancy Carow; Wesley and Carolyn Singer; Mary Shepard; Dorothy Skinner; and Carol Skyberg.

We pray for the women and men who are currently serving in the armed forces at home and abroad, especially Thomas Bautz, Jay Brooks, Brian Bussel, Courtenay Clary, Seth Howell, Seth Knazovich, Seth Kosko, Alex Mol, Justin Snyder, Thomas Stickle, Aaron Volk, Kyle Zirkel.

*The Presider adds a concluding Collect.*

**CONFESSION OF SIN**

**BCP 360**

Deacon Let us confess our sins against God and our neighbor.

**People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**ABSOLUTION****BCP 360***The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**BLESSINGS FOR BIRTHDAYS AND WEDDING ANNIVERSARIES****THE PEACE****BCP 360***All stand. The Presider says to the people*

Presider     The peace of the Lord be always with you  
People        And also with you.

## THE HOLY COMMUNION

**OFFERTORY****THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B****BCP 367***The people remain standing. The priest, faces them and says*

Presider     The Lord be with you.  
People        And also with you.  
Presider     Lift up your hearts.  
People        We lift them to the Lord.  
Presider     Let us give thanks to the Lord our God.  
People        It is right to give him thanks and praise.  
Presider     It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS****HYMNAL S 124**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel, as they are able. Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Presider is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen, St. Alban, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

*The Presider breaks the consecrated Bread.*

Presider Alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia.

*The Presider says the following invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*After Communion, the Presider says*

Let us pray.

## POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

### DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.  
People Thanks be to God.