



TWENTY-FIRST SUNDAY AFTER PENTECOST

HOLY EUCHARIST, RITE II

OCTOBER 17, 2021 10:00 A.M.

*Welcome to all who worship with us this morning, and a special welcome to all our guests who join our virtual worship. We are delighted that you are worshipping with us!*

PRELUDE

PRELUDE ON "BUNESSAN"

SIMON BALLINTOY

by June Nixon

WELCOME AND ANNOUNCEMENTS

PROCESSIONAL HYMN

SONGS OF PRAISE THE ANGELS SANG

HYMNAL 426

1) Songs of praise the angels sang,  
heaven with alleluias rang,  
when creation was begun,  
when God spoke and it was done.

2) Songs of praise awoke the morn  
when the Prince of Peace was born;  
songs of praise arose when he  
captive led captivity.

3) Heaven and earth must pass away;  
songs of praise shall crown that day;  
God will make new heaven and earth;  
songs of praise shall hail their birth.

4) And shall Christians fail to sing  
till on earth Christ come as King?  
No; the Church delights to raise  
psalms and hymns and songs of praise.

5) Saints below, with heart and voice,  
still in songs of praise rejoice,  
learning here, by faith and love,  
songs of praise to sing above.

6) Borne upon their latest breath,  
songs of praise shall conquer death;  
then, amidst eternal joy,  
songs of praise their powers employ.

Words: James Montgomery (1771-1854), alt.

Music: Northampton, Charles John King (1859-1934)

## THE LITURGY OF THE WORD

OPENING ACCLAMATION

BCP 355

Presider Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and for ever. *Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

GLORY TO GOD

HYMNAL S 278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## A READING FROM THE BOOK OF JOB

**JOB 38:1-7, 34-41**

The Lord answered Job out of the whirlwind: “Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. “Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? “Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, ‘Here we are’? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? “Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?”

Lector The Word of the Lord.

People Thanks be to God.

## PSALM 104:1-9, 25, 37B *(said in unison)*

**BCP 735-737**

- 1 Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers and flames of fire your servants.
- 5 You have set the earth upon its foundations, so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; the waters stood higher than the mountains.
- 7 At your rebuke they fled; at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, to the places you had appointed for them.
- 9 You set the limits that they should not pass; they shall not again cover the earth.
- 25 O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.
- 37b Hallelujah!

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People Thanks be to God.

### CHILDREN'S CHAPEL

*At the beginning of the hymn, the children will follow the small processional cross for Children's Chapel in the Pollard Room.*

### SEQUENCE HYMN

### JESU, JESU

### HYMNAL 602

*Chorus: Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.*

1) Kneels at the feet of his friends,  
silently washes their feet,  
Master who acts as a slave to them.

*Chorus*

2) Neighbors are rich and poor,  
neighbors are black and white,  
neighbors are nearby and far away.

*Chorus*

3) These are the ones we should serve,  
these are the ones we should love.  
All are neighbors to us and you.

*Chorus*

4) Loving puts us on our knees,  
serving as though we were slaves;  
this is the way we should live with you.

*Chorus*

Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt.

Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

### GOSPEL

### MARK 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

## THE NICENE CREED

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## PRAYERS OF THE PEOPLE FORM III

BCP 387

*Intercessor*

Intercessor Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;

**People That your name may be glorified by all people.**

Intercessor We pray for Michael, our Presiding Bishop and for Brian, our Bishop, for Jonathan, Bishop of our companion diocese of South Dakota, for Bailey, Ashton and Steve, our clergy, and for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for Joe, our President and for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Intercessor Have compassion on those who suffer from any grief or trouble, especially Dale Duckworth

**People That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered in to joy;

**People May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

*Silence*

In the Diocese of East Tennessee, we pray for St. Joseph the Carpenter in Sevierville;

In our companion Diocese of South Dakota, we pray for St. John's, Deadwood, our sister parish; and for Advent Station in Calico, South Dakota;

We pray for the Diocese of Haiti, St. John the Evangelist Church and Medical Clinic;

In the Anglican Cycle of Prayer, we pray for the Church in the Province of the West Indies.

We pray for those in assisted living: Earl Eversole, John Joyce, Mary Anne King, Dora Marmon and Dot Skinner;

We pray for our parish members: Carol Slusher; Parker and Carolyn Stanley; Rob and Barbara Steele.

We pray for the women and men who are currently serving in the armed forces at home and abroad, especially Thomas Bautz, Jay Brooks, Brian Bussel, Courtenay Clary, Seth Howell, Seth Knazovich, Seth Kosko, Alex Mol, Justin Snyder, Thomas Stickle, Aaron Volk, Kyle Zirkel.

*The Presider adds a concluding Collect.*

**CONFESSION OF SIN**

**BCP 360**

Deacon Let us confess our sins against God and our neighbor.  
People Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**ABSOLUTION**

**BCP 360**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**BLESSINGS FOR BIRTHDAYS AND WEDDING ANNIVERSARIES**

**THE PEACE**

**BCP 360**

Presider The peace of the Lord be always with you  
People And also with you.

## THE HOLY COMMUNION

**OFFERTORY MUSIC**

**LOCUS ISTE**

**PARISH CHOIR**

by Anton Bruckner

**DOXOLOGY**

**HYMNAL 380 (v. 3)**

Praise God, from whom all blessings flow; praise him, all creatures here below. Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. *Amen.*

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

**THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B**

**BCP 367**

*The people remain standing. The priest, faces them and says*

Presider The Lord be with you.  
People And also with you.  
Presider Lift up your hearts.  
People We lift them to the Lord.  
Presider Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.  
Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is said*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*The people stand or kneel, as they are able. Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Presider is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen, St. Alban, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

BCP 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Presider breaks the consecrated Bread.*

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

**FRACTION**

**HYMNAL S 161**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Music: From New Plainsong; David Hurd (b. 1950)

*The Presider says the following invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**COMMUNION HYMN**

**I, THE LORD OF SEA AND SKY**

**WONDER, LOVE AND PRAISE 812**

1) I, the Lord of sea and sky,  
I have heard my people cry.  
All who dwell in deepest sin  
My hand will save.  
I who made the stars of night,  
I will make their darkness bright.  
Who will bear my light to them?  
Whom shall I send?

*Refrain*

*Here I am, Lord. Is it I, Lord?  
I have heard you calling in the night.  
I will go, Lord, if you lead me,  
I will hold your people in my heart.*

2) I, the Lord of snow and rain,  
I have borne my people's pain.  
I have wept for love of them,  
They turn away.  
I will break their hearts of stone,  
Give them hearts for love alone.  
I will speak my word to them.  
Whom shall I send?

*Refrain*

3) I, the Lord of wind and flame,  
I will tend the poor and lame.  
I will set a feast for them,  
My hand will save.  
Finest bread I will provide  
Till their hearts be satisfied.  
I will give my life to them.  
Whom shall I send?

*Refrain*

Words & Music: Daniel L. Schutte

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

## THE BLESSING

## RECESSIONAL HYMN

## SING, YE FAITHFUL, SING WITH GLADNESS

## HYMNAL 492

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| <p>1) Sing, ye faithful, sing with gladness,<br/>wake your noblest, sweetest strain,<br/>with the praises of your Savior<br/>let his house resound again;<br/>him let all your music honor,<br/>and your songs exalt his reign.</p> <p>2) Sing how he came forth from heaven,<br/>bowed himself to Bethlehem's cave,<br/>stooped to wear the servant's vesture,<br/>bore the pain, the cross, the grave,<br/>passed within the gates of darkness,<br/>thence his banished ones to save.</p> | <p>3) So, he tasted death for mortals,<br/>he, of humankind the head,<br/>sinless one, among the sinful,<br/>Prince of life, among the dead;<br/>thus he wrought the full redemption,<br/>and the captor captive led.</p> <p>4) Now on high, yet ever with us,<br/>from his Father's throne the Son<br/>rules and guides the world he ransomed,<br/>till the appointed work be done,<br/>till he see, renewed and perfect,<br/>all things gathered into one.</p> |
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Words: John Ellerton (1826-1893), alt.  
Music: *Finnian*, Christopher Dearnley (1930-2000)

## DISMISSAL

Deacon Let us go forth in the name of Christ.  
People Thanks be to God.

## POSTLUDE

## HEUT TRIUMPHIERET GOTTES SOHN. BWV 630

## SIMON BALLINTOY

by Johannes Sebastian Bach 1685-1750

*The Altar Flowers are given by James and Elizabeth Pack to the glory of God and in thanksgiving for their anniversary.  
and by Gay Marie Logsdon in celebration of the birthdays of her daughters Alana and Alexis Burnham.  
The Ambry Candle is given by Chuck and Rachel Kirk to the glory of God and in celebration of their anniversary.*

